



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

July 9, 2024
 1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
 Pamela Walker, Vice Chairperson
 Fred Doten
 Kathy Ochs
 Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you

BOARD OF COUNTY COMMISSIONERS
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
 KEVIN SCHILLER, County Manager

must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for June 11, 2024. (For possible action)
- IV. Approval of the Agenda for July 9, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, Bennett Elementary School Ribbon Cutting, including the Laughlin Back to School Health and Wellness Fair, on August 9th hosted by Commissioner Naft, and any other updates from Clark County. (For discussion only)
 - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

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KEVIN SCHILLER, County Manager

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Receive a presentation from Clark County Regional Flood Control District regarding the 2024 Master Plan Update for Clark County Outlying Areas – Laughlin. (For possible action).

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: August 13, 2024

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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 KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

June 11, 2024

MINUTES

Board Members: Kathleen Hoss – Chairperson
Pamela Walker – Vice Chairperson – excused absence
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: None
- III. Approval of Minutes for May 14, 2024. (For possible action)

Moved by: Fred Doten
Action: Approved as written
Vote: 4-0
- IV. Approval of agenda for May 14, 2024, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten
Action: Approved
Vote: 4-0
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, Start Up NV Laughlin Rural Road Show, Laughlin High School Graduation, Chef's Food Fest, Silver Copper Crossing Grand Opening, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided a presentation that included pictures of Coffee with a Cop that was held at McDonalds. It was a County wide event and had a good turnout.

Commissioner Naft presented a video and Mark Moskowitz attended the Laughlin High School Graduation and provided the graduating seniors with a personalized proclamation from Clark County. Mr. Moskowitz thanked Principal Estes.

The Chefs Food Fest was a huge success and Mark thanked Carrie Larson from the Laughlin Chamber for hosting such a great event. Commissioner Naft provided a video thanking everyone for attending.

The Silver Copper Crossing Grand Opening event was held June 7th and was a great event. Mark thanked everyone for their participation, including Congresswoman Susie Lee, Silver Rider, LVMPD, and volunteers, Clark County Fire, Laughlin Chamber and volunteers, Nevada State Police, NDOT, NDOW, Jimmy Floyd with Public Works, Andrew Bennett with Office of Traffic Safety, BHC including Bullhead City Fire and Police. The event was held on the bridge and included free Pinkbox Donuts and coffee, Kona Ice provided free snow cones. Lots of give-a-ways, live music, and much more.

Laughlin Library held the Summer Celebration event with ice cream after the bridge grand opening. Commissioner Naft and Mark both attended.

The Laughlin Residential Road Project Phase II area 4 and 5 is on-going. Mark provided an update and a map with the locations.

Newsletters are in the back. There is also a list of the cooling stations in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

May 2024 Statistics:
Calls for Service: 323
Traffic Citations: 247
DUIs: 3
Battery Domestic Violence Arrests: 6
Bookings: 22
Juvenile Citations: 1
Laughlin High/ Middle School: 2
Bennett Elementary: 1

Lt. Rogers provided information regarding scam calls using Metro's phone number. He asked for people to be aware that anytime money is requested it's a red flag. Metro will not call you requesting money for warrants or donations.

Mark Moskowitz thanked metro the Clark County Fire Department for their fast response of a car fire that was located on SR 163. The Lt. said he will provide information for vehicle fire safety at a later date.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief John Borla provided the May report.

Statistics May 2024

Station 76: 119

Station 85: 88

Total responses: 207

The stats are up compared to April of this year but lower than this time last year. He said the Fire Department was happy to participate with the bridge opening.

Safety announcement: if your car is on fire, please don't drive it into brush or a building.

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: May 2024, 272 - acre feet.
2024 Total diversions: 1,165 acre-feet

Water system update:

Staff is performing electrical upgrades to the Big Bend Raw Water Pumping Station. These upgrades will enhance and improve resilience and reliability.

The Big Bend Water District storage project remains on the State Revolving Fund Loan priority list. Staff submitted information and support letters for Water Resources Development Act (WRDA) funding to seek additional external funding sources.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.56 MGD, producing clean water returned to the Colorado River. Flow decreased by 60,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 0 C.B.Y.D. Laughlin Tickets received for May 2024

6. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only)

No report. Information on the back table.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information regarding the Literature in the Garden themed summer class at the library for the beginning for the Junior Master Gardener certification process. We've had five students that attend regularly but have openings for more.

There is also a Lego robotics class that follows this class on Thursdays. Target age is 3rd through 5th grade and the theme is surviving in space.

Next month there is one high school student who will be attending camp in Alamo. That was thanks to a scholarship program and there are still funds in that account and hoping in the future to have more Jr. and High students take advantage of this opportunity.

With the Help of the Rotary and Metro the garden beds are thriving.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: May 2024
Programs – 16
Participants – 1040

Updates:
Spirit Mountain Activity Center – June Senior Field Trips
Bellagio Summer Display
Arroyo Market Square
Pinball Museum

Contact Info:
A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Chef's Food Fest was held June 6th and was a great success.

Additional services:
Notary, by appointment only
NDOW registration agent for fishing and small game license.
Visitor's Center Host
Business Center Services

Membership:
Members – 312
New Laughlin Members – 3

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:
Call Donna at (928) 404-3859
Jason Aldean – September 21, 2024

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Rockets over the River

Independence Day – July 4th, 2024, at 9:30 pm

Message to the Stars – Providing our tri-state residents with the opportunity to send messages on a cannon to their loved ones. Letters accepted after May 15th.

Town wide concerts sponsored by LTC.

Jason Aldean, Laughlin Events Center, Saturday, September 21, 2024

Jackie Wallin said she is currently working on adding future concerts to Laughlin.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz reminded everyone of Flag Day this Friday, June 14th.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Heather Payne voiced her concerns about not having any sports programs at the Laughlin Schools.

Kathy Ochs requested the 2025 FY budget for Laughlin.

Hermon Walker suggested taking out the Tennis Courts or the Volleyball Courts at Mountain View Park and installing a Pickel Ball Court or Shuffleboard.

Renee Yopez also voiced her concerns regarding the lack of sports available for the kids in Laughlin.

Mark Moskowitz said he would connect everyone with Kelly Lehr with UNR Extension. Kelly Lehr with UNR extension said she could possibly use her coaching experience and help put together a sports team or outdoor activities through UNR and the local school.

IX. Next Meeting Date: July 9, 2024

X. Adjournment: 2:15 pm

*These minutes are in draft form and will be formally approved at the July 9, 2024, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the August 13, 2024, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

DRAFT